



818 S. FLORES ST. ① SAN ANTONIO, TEXAS 78204 ① www.saha.org

Procurement Department

## **ADDENDUM # 2**

**To: 1101-961-49-3428**  
**RFQ for: Bond Counsel**

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Please note the following Information:

**The fees/costs will be negotiated after the highest ranked proposal has been determined.**

By: *Charles R Bode*  
Charles Bode Asst. Director of Procurement

Date: May 17, 2011