



818 S. FLORES ST. SAN ANTONIO, TEXAS 78204 www.saha.org

Procurement Department

## **ADDENDUM # 1**

**To: 0910-961-49-3021**

**RFQ for: Bond Counsel**

---

Please make the following changes:

1. Page 4; Table of Contents: In the block for Attachment B delete “& II” for the form 5370-C.
2. Page 40; Attachment B Cover Page: Delete “HUD Form 2992” and delete the 2 page form from this section.
3. Page 45; Titled “Attachment E Wage Rate Decision” delete this page

By: Charles R Bode  
Charles Bode, Asst. Director of Procurement

Date: December 11, 2009